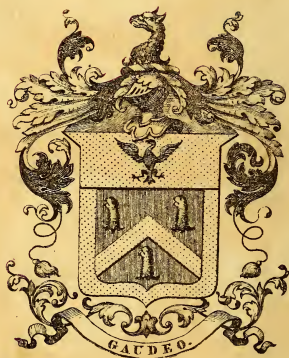


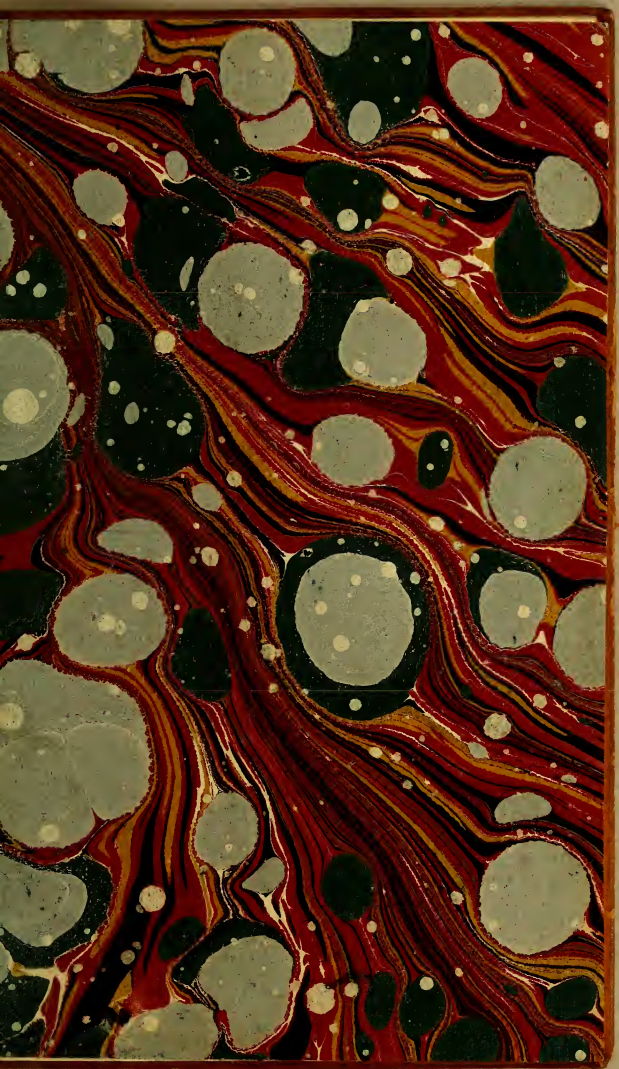


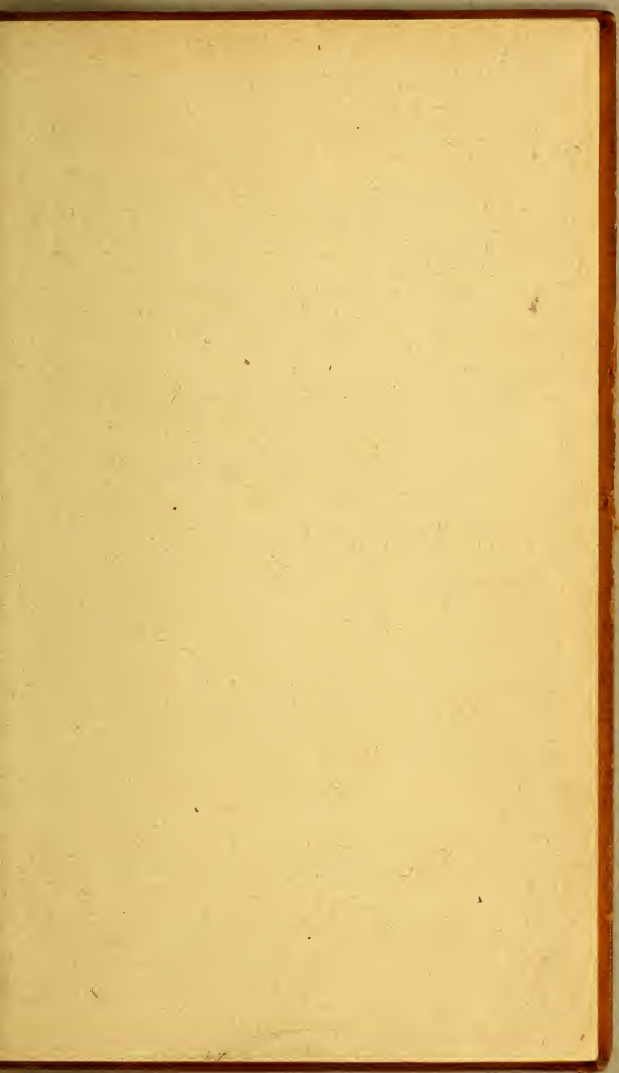
BRINLEY.

802



John Carter Brown.





5913

2

Wussukwhonk

En Chriltianeue asuh peantamwae

INDIANO

Wahteauwaheonaout

Teanteaquassinish,

Nish

ENGLISHMAN SOG

Kodtantamwog *Indianog*

Wahteaunate kah *Ussenate*,

En michemohtae *Wunniyeuonganit*.

Wussukwhosik nashpe *Cotton Mather*,
Englishmanne *Noktompeantog*, nampoo-
hamunate kodtantamoonk *Edward*
Bromfield Englishmanne *Nanawunnuagenuh*,
noh ukkodaninnumau yeu wemoausue
Magooonk en *Indianfut*.

MUSHAUWOMUK,

Printeuun nashpe *Bartholomew Green*,

1706.

one leaf of writing



Christian English, do with wonder and gladness behold that promise accomplished. And will not you wonder at it?

While you were in your Ignorance, you were wretched, and miserable, and poor, and blind, and naked; But God in his providence hath stirred up the charity of the *English*, to bring you the knowledge of Him, who is the only true God, and Jesus Christ, whom he hath sent, whom to know is Life eternal.

Before you heard the Glorious Gospel of God, you were at that time without Christ, having no Hope, and without God in the World. Then ye were, in the snare of the Devil, taken Captive by him, to do his Will. Then ye were, foolish, disobedient, deceived, serving diverse Lusts and Pleasures, living in malice, and envy, hateful and hating one another. You lived in Darkness, and madness, while you lived: yea, you were Dead while you lived; And when you Died, your Spirits went into utter Darkness and the Place of Torment.

It was great compassion in the *English*, not only to offer you many comforts of this Life, but also to show you the *Way* that leads to Everlasting Life. The *English* did not expect any Benefits from you; they have given you a good Price, for all that you Communicate unto them: No, but they have Preached unto

kukkuhkootamunkoopanneg *Wunaunchemookaonk*
Christ. asquam ne kukkodtantamumwoo, kah *ayim-*
wog Wunaunchemookaonk Christ mo tobunnoadtinnooide,
 tohkonogque mahshadtauog moocheke muttranonga-
 ne poundtōōōōsh, onk kenaau woh kutahomwoo
 Wunaunchemookaonk God.

Monatash ennaomaiyeuteaongash, yeu waj woh
 kuttabutnantamumwoo womoausue Englishmanog;
 newutche naumohettit Indianfog *poshkinoo*, *noochum-*
wehtahwoog, kah nahen *nuppoog*, *ukkitteamonteanumou-*
uh kah wunnanauwannumouh. Englishmanog missi ke-
 tompaog: yeu waj woh koowomonomwoo English-
 manog neane kooohōwoog, kah kemattoōog. Toh
 neit kenaau matwaweyog ayeuuhkone Englishman-
 fog; asuh tohneit kummagumwoo aninnumoadru-
 onk en nummatwomunonut, *neit kutonkquadtaufim-*
woo machuk wutch wanegik; kah neit kutogqueneunk-
 qufimwoo Askook togquodchit, neh howae Indian
 pasooont en nootaut mahche Askook nano kussop-
 pissu, chohkoohwhau nnoh Indianoh kah wunnush-
 ouh.

Qut mat wohkukquoshinnue missi kitteamontea-
 nitteaonk missugkenuk God, wekontamwaheonate
 Englishmanog *kenohstinukgunate yeu womoausuonk Je-*
bovah. Missugken God annoonont Wunaunche
 mookaonk en kuhkogkaout, woh kussimwoo, Ho-
 wane Kesukquie Ketassoot natinneabam? *nuppoos A-*
num? asub Papeka?

Mahche kutohtomwoo Wunaunchemookaonk;
 Missinninnuog apitche *g pohkenaiyeut* naumwog missi
 wequai; kah aphettit wutohket kah wutonkouhtom
 Nuppoōonk, wequai speemoo. Newajeh yeu wunne-
 toonk God, mishontoowagk *Uttob unne wunnegen God?*
 kah yeu oonenchuwaonk God woh ussuwehteamoo
 en aiuskoianatamunate, *Tob*

unto you the Gospel of Christ, even when you, being asleep, did not ask for it ; and in doing so, they have made the Gospel of Christ without Charge to you, though they put themselves to the Charge of many thousands of Pounds, that you might enjoy that Favour of God. You have cause to be thankful unto the Charitable English ; who saw you stripped, and wounded, and Half-Dead ; but when they saw you they had compassion on you, and took care of you. The English have been your great Friends ; you must be for them, as for your Fathers, and your Brothers ; If you be their Enemies, or help their Enemies, you will Requite Evil for Good, and you will be, as if an Indian should bring to the fire side a Snake frozen and starved, and the Snake after he is comforted should sting the kind Indian, and kill him.

But infinitely greater was the compassion of the great God in moving the English, thus to shew you the kindness of the Lord. When the great God sends his Gospel to you, you may say, *After whom does the King of Heaven seek ? After a dead Dog, after a Flea,*

Since you have the Gospel, *The People which Sat in Darkness, See a Great Light, and unto them which sat in the Region and Shadow of Death, Light is sprung up. Let this goodness of God, cause you to cry out. How Good is God ? and let it Lead you to Repentance.* B H W

Tob unne wunnegen God? noh kuttinninumunkqun Wussukwbongash, nish tapenunmoogish koowaantamwabikgunnigout en wadchanittuonganit, Upbookum God, pomantamoe Upbookum, Upbibleum qushkinnumuk en Indiane unnontowaonganit. Ut kenugke wame muttanonganogkussuog Indianog wutohtimoneash, ut yeu missi chippi muttaohket; matta howae Indiane wutohtimoin webe kenaau, ohtooq Upbibleum nehenwonche unnontowaonganit, kenaau kummishet-teamwo en kesukqut. Kah kutahtomwoo ukkatechi-zaongash kah onkatoganash upbookumash ut nehenwonche Indiane unnontowaonganit kuttaninumunkqunaount wohtamunate Upbibleum.

Kukkukhkoatomonteamwoo onk pasuk nont webe God, nashpe nagum wame teanteagquassinish; yeuoh JEH-
HOVAH wunnamuhkuttee God kah pomantamwae God.

Onk missugken kum-Manittoomun, kah mishe menub-kesu; oowohwohtamoonk matta wohkukquoano: kah God womoafsu kah numwohtea kitteamonteanitteakonk, eheh-cheke musquantam, kah monat Ummonaneteadonk? Kah Jehovah sampweussu ut wame ummayut, kah wunnetupanatam wame wutanskau-suong anit.

Onk ut pasuk Manittoout ne Wutooshimau, Wunnaumonniin kah wunnetupanatamwe Nashiau-anit, kah yeug nishuog pasukooooog.

Onk negonne kuhquttum God ummissinninneu-moh en wunnaumonakononate mukkiog nashpe Jesus Christ, kah noh kezteunk wame neane weogkontog ut nehenwonche wuttenantamooonganit.

Onk weske kutchislik ayim God Kesuk kah ohke, kah wunnaumun God nishnoh teag mahche kezteunk kah kussieh mo ahche wunnegen.

Onk kogkounum (asub quaquanunnum) God wame teanteagquassinish nashpe ummonuhkesu wuttinnoowaonk.
Onk

How good is God, who hath given you the Scripture, whereby you may be made wise unto Salvation! Gods Book, the Book of Life, the Bible, is translated into your Language. Among all the thousands of Nations of Indians, on this mighty half of the World, there is not one besides you, so Lifted up to Heaven. And you have Catechisms, and other Treatises, in your own Language, to help you in understanding of the Bible.

You are Instructed, That there is but One God of whom are all things, even JEHOVAH, He is the True God, He is the Living God.

That Great is our Lord, and of great Power, His understanding is Infinite: And, The Lord is Gracious, and full of Compassion, slow to Anger, and of great Mercy: And, The Lord is Righteous in all His Wayes, and Holy in all His Works.

That in the One God, There is the Father, the Son, and the Holy Spirit, and, These three are One.

That God hath Predestinated His People unto the Adoption of Children by Jesus Christ, and works all things after the Counsel of His own Will.

That in the Beginning God Created the Heavens and the Earth, and God saw all that He had made, and behold, it was very Good.

That God upholds all things, by the Word of his Power.

B 2

That

Onk nnihyeuog Angelsog, neg wuttenneumoe Nashaua
hittooog, annoonooog nah wunnanaunonaount neg pish
hompenukeeg wadchanittuonk ; Kab apeog onkatogkeeg
Angelsog neg matta wadchanumoogeg wunnegonappuonga
noo, qut nukkodtuumwog wutappuonganoo kab wadchanoog
uw michemohtag Chainsash agwe pohkenachtu en wussit
tutmoonganit ne mohsag kesukod.

Onk God kezheop wosketompuh neaunak nehén
wonche wuttinnufluonk.

Onk nashpe pasuk wosketomp, nashpe Adam kab
ummittamwuffoh Evah, nag meechwog ummeechummu
onk Mahtug ne God ukquhtihouh, Matcheseonk petur
teau muttaohket kab Nuppooonk nashpe Matchese
onk, kab nemehkuh Nuppooonk nukkuhkauau wame
missinninnuog newutche wame matchesehettit.

Onk God wuslaumowomentam muttaok, newaj
maguk Wunnukquttegheonoh, onk howan wun
namptauont, matta woh awakompahau, qut woh
ohtau micheme pomantamooonk.

Onk Christ noh wutche Israelitsog nashpe weyatus,
noh aneukaufit wame Manit micheme wunniyeu.

Onk Jesus Christ neemunium en wuhhogkat neya
neyeunate wuttinneumunat, kab namhet netatuppe
wosketompaut, hohpaheau wuhhogkuh kab nosweh
tamwae Nuppoo pummetonkapunae Nuppooonk.
Newajeh God quanunkqueu misheheop kab oowesu
onganukauopoh aneukomoomoo wame Wastiongash.

Onk God missohham Kesuk uttöh adt pish Wussit
tuk muttaok ut sampweusseonganit, nashpe neh
wosketompuh (Lord Jesus Christ) anoncheh, yeu
wame wosketompaog woh wunnarnuhkut oowahti
neau, newutche wutomuhkiruh wutch Nuppunate.

Onk Hour peyaumoo, na ut wame ut wenohkeit a
pircheeg pish nooramunau oowadtauatonkgussuonk Lord
Jesus

That there are Angels, who are Ministering Spirits, sent forth to Minister for them, who shall be Heirs of Salvation; And there are other Angels, who kept not their first Estate, but left their own Habitations, and be Reserved in Everlasting Chains under Darknes, unto the Judgment of the Great Day.

That God created Man in His own Image.

That by one Man even by Adam, and his Wife Eve, eating the Fruit of a Tree forbidden by God unto them, Sin entered into the World, and Death by Sin: and so Death is come upon all men, for that all have Sinned.

That God so Loved the World, as to give His only Begotten Son, that whosoever Believeth on Him should not Perish but have everlasting Life.

That Christ, who is of the Israelites as concerning the Flesh, is, God over all Blessed for ever.

That Jesus Christ took upon Him the form of a servant, and being found in fashion as a man, He humbled Himself, & became obedient unto Death, even the Death of the Cross. Wherefore God hath highly exalted Him, & given Him a Name above every Name.

That God hath appointed a Day in which He will Judge the world in Righteousness by that Man the Lord Jesus Christ, whom He hath Ordained, whereof He hath given Assurance unto all men, in that He hath raised Him from the Dead.

That the Hour is coming, in which all that are in their Graves, shall Hear the Voice of the Lord Jesus

Jesus Christ, kah pish sohhamwog, neg wunneussecheeg
en omohkenate en Pomantamoonganit kah neg matche
secheeg omohkenate en Awakompangonganit.

Onk noowadchanitteamun, nashpe Kitteamontea
nittuonk nashpe Wunnamptamooonk kah matt
nashpe nehenwonche nenawun, ne ummagooonk God.

Onk nashpe Jesus Christ kohkotomonteaog ahquod
antamoadtin matcheseongash, kah nashpe yeuoh
wame Wanamptogeeg sampwanumoog.

Onk Wunnamptamwe unnoowaonk onk nag Wa
namptaioncheg God, woh ahchue usseog wunana
kaufuonqash, newutche yeush wunnegenash kah
wutchaiyeuong anooooash wutch wosketompaog.

Onk noh nooche usseit wunanakaufuonk ut nuh
hogkanonut, pish upkodche ussen no pajeh ukke
fukodtumut Jesus Christ.

Woi kuttumunge Indianog ; Ketassoot Kesukqu
kah obkeit adtabtunk yeush sohsumoe teanteagquaslin
ish wutche onkatoganash wutohtimoneash ut mut
taohket (neg paguanoog, newutche quenaubikquog woh
wohtamoonk) qut Koowahteaawahetteanash.

Yeuyeu miisi ne kutanakaufluonganoo, attumun
umunate wunnamuhkuteyeuuk ut womonittuonganit.

Wunnamptamog wunamuhkuteyeuuk, neit kenun
nook asuh menuhkenook ne Kitteamonteanitte
Wunnoowaonk ne God ayik weeche ummissinnin
neumoh nashpe Jesus Christ. Unnok.

Woi Sohsumoe Jehovah, pasuk God, Wutooshimau
Wunnaumonin kah wunnetupanatamwe Nashauanit
Nanoue Kukkitteamonteanitteonk yeuyeu noowekontam
wabeikqun kittinninaumunate nubhog, onk woh nutob
wunnaiyuonk webe ut Kubhogkat, neob Nummanittoon
kah Nussampoieum (asuh nutabtoonk) micheme. Ka
nubhog nummagon en Wunnaumonub God abtaunat

Sampwe

Jesus Christ, and shall come forth, they that have done Good, unto the Resurrection of Life, and they that have done Evil, unto the Resurrection of Damnation.

That we are Saved by Grace, through Faith, and this not of our Selves, but it is the Gift of God.

That through Jesus Christ is Preached unto us the forgiveness of Sins, and by Him all that Believe are made Righteous.

That it is a Faithful saying, That they who Believe in God, should be careful to maintain good Works, for these things are good and profitable unto men.

That He who hath begun a good Work in us, will finish it until the day of Jesus Christ.

Poor Indians ; The Lord of Heaven and Earth, has hid these Glorious things, from other Nations of the Earth, (who are destroyed for the lack of knowledge) and has Revealed them unto you.

It is your main Duty now, to Receive this Truth in the Love of it.

If you do Receive it, Let it appear, by your consenting to that Covenant of Grace, which God hath made with His People, through Jesus Christ. Say,

O Glorious Jehovak, One God, Father, Son, and Holy Spirit ; Thy Free Grace, does now help me to give my self unto Thee, That I may be happy in thee alone, as my God, and my Portion for ever ; and to give my self unto the Son of God that I may obtain Right-

oampweusseonk kah wadchanittuonk kah quannuppen
pejaonaonk en Wuttooshimau, nashpe Nagum : Kah
nubhog nummazon en Wunnashauanit God, onk wob
noowahtoob Wunnaumeniin kah oowomononate kah ootin-
ninneumuhkouonate, kah wekontamoe metahut ussenate
Naumatuongash Nuppobquohwussueneum.

Kuttumunge Indian ! Ponush Kuttah kah kenut-
cheg yeu Wunnoowaonganit. Ogketaman kah noo-
taman yeu wunnoowaonkane Kuttoongash, Ut,
Lord, Noowekontam ; Lord ! noowekontam.

Yeu Wunnoowaonk kodtantamup God ayimun-
ate weeche monaog Indianog Wutohtimoneash, ke-
ratteamunganog : qut matta wuttapeneamounneau.
Kah newutche matta wuttapeneamounneau yeu waj
paguanoog nashpe Unkqueneunkque Wussittumoo-
ongash God, neane metugquash ut Touohkomuk
Mohruttaash nashpe Nootaui.

Nullordeumun Jesus Christ kuhquuttum Baptizaonk
menuhketeahae Kuhkinneasuonk yeu Wunnoowaonk.
Neg metahhoowae nemunukeeg yeu Wunnoowaonk
kishnont Baptizog nashpe Ukkuhkootomweteaenuh
Jesus Christ Nohtompeantog sokenuk Nippo ut kuh-
hogkat, ut oowefuonganit Wutooshimau, Wunnau-
moniin, kah wunnetupanatamwe Nashauanit, wussin
God, Kittinnumauunun nehenwonche nubhog kah
Nukkitteamonteanitteakonk kah ahquoantamoadtu-
onk kah Kesuk, Kah kutshnunt neit kussim, Lord,
neen kutaihe, wadchaneh ! Lord wekontamwe neen
kittinninaeum.

Kah yeu yeu menuhke uffegk noswehtamunate
Wuttinnaumatuongash kul-Lordeumwoo kum-Ma-
noohooawaeneum.

Newutche annoonau God en kuhhogkaout we-
kontamoe Wunaunchemokaonk, onk neetu wutch
kenaau

Righteousness and Salvation and be brought Home unto the Father, through Him; and to give my self unto the Spirit of God, that I may know the Son, and Love Him, and Serve Him, and have a Heart to keep the Laws of my Redeemer.

Poor Indian, Let thy Heart, and thy Hand, be put unto this Covenant. When thou Readest and Hearest the Words of this Covenant, Let thy Tongue say, Lord, I am Willing, Lord, I am Willing.

This Covenant of God, was offered unto many Nations of your Neighbours, but they Refused it. And because they Refused it, they are destroyed by the Dreadful Judgments of God, just as one would Burn up the Trees in the Wilderness.

The Lord Jesus Christ, hath appointed Baptism, to be the Seal of this Covenant. When you heartily lay Hold on the Covenant, you must then be Baptised, by a Minister of Jesus Christ. When a Minister pours Water on you, In the Name of the Father, the Son, and the Holy Spirit, God says, I give you my Self, and my Grace, and Pardon and Heaven; and you must say, Lord, I am thine, Save me: Lord, I am willing to be thy Servant.

And now, it must be your endeavour to keep the Laws of your Lord Redeemer.

Because the Lord hath sent you good Tidings of great Joy, that unto you, there is born
 C a Saviour,

kenauu wadchanuwaenin, kutsfnont kuttabuttan-
mauomwoo God, kah wahteauwaheuk kuttabuttan-
ta moonk nashpe Nofwehtamoonk.

Ahque cheketok Jehovah kesukque Ketassfoot, noh
wunnumukqueog nashpe Nashauanittue Wunna-
nittuongash ut kesukque ayeuonganetu nashpe Jesus
Christ Nullordeumun ! Woi mattammagwe kah
asooge missinninuog, toh neit yeu kuttin oadtuh-
ka oneau Jehovah.

Piukquodtash wutannooteamoongash God, kah
yeush wame wunnetupanatamweyeuooash, sampoi-
yeuash kah wunnegenuooash. Nish piuk wutanno-
oteamoongash God kukkuhkootomunkun, Woi
Indiane Netomp ! Womononate Jehovah kum-Ma-
nittoom weeche wame Kuttah kah wame Kukketea-
hogkou kah wame Kutternantamoonk kah womon-
onate ketatteamung neane Kuhhog. Natwontash
yeush *Piuk wutannooteamoongash* ne ahhattahshe
kenaum piuk Kuppohchanutchegash.

Negonne Wutannooteamoonk ne, um-Manitto-
muhkon onkatogkeeg Manittoog ut anaquabeh,
Yeu nauwuttamun, Sohsumwah ne webeyeue wan-
namuhkuttee Jehovah, webe Lordut Jesus Christ kah
Wowussumau nagum, nashpe Kukketeahogkou kah
Kuhhogkah matta howan onkatog qut webe nagum.
Weekontash nnoh ut, yeuoh Pabuhtanum, yeuoh
Womous, yeuoh Peantamau, wuttinnoowaonk
Nootash, kah Ketoohamau Waenomaonk.

Nahohtoeu wutannooteamoonk, ne Ayimaauhkon
Kuhhog Nuonukontunk, yeu nauwuttamun, Kuh-
kinneash kah nanaehreash wame ukkuhkoowaong-
ash ut wowussumaonganit God kah matta onka-
roganash, qut yeush webe nish kuhquttum God
nagum.

Nishwe

A Saviour, you must be thankful to Him, and show your Thankfulness by your Obedience.

Will you be Rebellious against the King of Heaven, who hath Blessed us with Spiritual Blessings, in Heavenly Places, through Jesus Christ our Lord? Oh, Foolish people and unwise, If you so Requite the Lord.

God hath given you Ten Commandments, which are all Holy, and Just, & good, Those Ten Commandments require thee, my Indian Friend, To Love the Lord thy God, with all thy Heart, and all thy Soul, and all thy Mind, and, To Love thy Neighbour as thy Self. Look upon these Ten Commandments, as often as upon thy Ten Fingers.

The first Commandment is, *Thou shalt have no other Gods before my face.* That is, Glorify the only True God, Jehovah, only in the Lord Jesus Christ, Let thy Love, thy Trust, thy Joy be placed on Him, and pray to Him, and Hear His word, and sing His Praise: And worship Him, with Soul and Body: And none else besides Him.

The second is, *Thou shalt not make to thy self any Image.* That is Observe such Ordinances in the Worship of God, as God Himself hath ordained; And none but such.

Nishwe wutannooteamoenk ne, Neemunumookon OOWesuonk Jehovah kum-Manittoom tahnooche, yeu nauwuttamun, Ut wame wauffumaonganit God, nahnaunne ut chadchekeyeuaonganit nana-wontamwe ayish, kah nagwutteae quttianumoe auwohteash nishnoh teag ne nashpe God noowahteau-wahikgun Wuhhog, OOWesuongash, Wuttinnoo-waongash kah Wutanakaufuongash.

Yaue tahshe Wutannooteamoenk, ne Mehquoan-tash *Sabbath Day* kuppahketeauunate, yeu nauwuttamun, chippe ponush Manittoe ukkesukodtum wutche Wauffumaonk God. Kah momanish nanaweh-teaush mamusse, Ukkesukodtum wutche Peantamo-onk kah momanish mamusse ukkesukodtum wutche Tabuttantamoenk.

Napanna tahshe Wutannooteamoenk, ne Quttianum Koosh kah Kookas, Yeu nauwuttamun, nishnoh Howan quttianum ut ayeuonganit, Wessukiin kah Ummittamwushin, Wutchetuonganog kah Mukkie-fog, Wussontimominneunk kah Wuttinneuminne-unk, Nananiacheg kah agwopehtauoncheeg, Noh-rompeantogeeg kah neg Noetogeeg, kuttinne wemo-nittinneout kah kuttinne quttianittinneout.

Negutta tahshe Wutannooteamoenk ne, Nushchi-teohkon, Yeu nauwuttamun, Auwohteash nishnoh wunnegen Aninumoadtuonk, wadchanumunate nukketeaonk, nuppomantamoenk kah noonohteaonk kah onkatogkeeg uppomantamooonganoo.

Nesausuk tahshe Wutannooteamoenk ne, Ma-mussehkon; Yeu nauwuttamun, Ahqueteaush wame nishkeneunkqussuonk ut metahhut, ut kuttoowonga-nit, kah ut usseonganit. Akodchish ut nishnoh teag.

Swosuk tahshe Wutannooteamoenk ne, *Kummoo-sabkon*, Yeu nauwuttamun, *Ussish sampwutteahae* ut

aneu-

The third is, *Thou shalt not take the Name of the Lord thy God in vain.* That is, In all the Worship of God, and especially in Swearing, be very Serious. And, Neither Irreverently nor unprofitably make use of any thing whereby God makes Himself known unto us ; as, His Names, His Words, and His Works.

The fourth is, *Remember the Sabbath day to keep it Holy.* That is, When the Lords day comes, wholly set it apart for the Service of the Lord. And keep Solemn Dayes of Supplication, and Solemn Dayes of Thanksgiving, when there is occasion for them.

The fifth is, *Honour thy Father and thy Mother.* That is, Let every man be respected in his Place ; Let *Husbands* and *Wives*, Let *Parents* and *Children*, Let *Masters* and *Servants*, Let *Rulers* & *Subjects*, Let *Pastors* & *People*, Show suitable respects to one another.

The sixth is, *Thou shalt not Kill,* That is, Use all due means, to preserve our own Life, and Health, and Peace, and the Life of others.

The seventh is, *Thou shalt not Commit Adultery.* That is, Shun all unchast Filthiness, of Heart, and of Speech, and of Action : Be Modest in every Thing.

The eighth is, *Thou shalt not Steal.* That is, Be Honest in increasing, and preserving

aneuhamaunganit kah ut wadchanumooonganit
maumachiasih, kah warine teag mat sampweusseae
neemunush wutche howasi, entinnumau nanouwe
Magoongash neg ut quetiauhikqutcheeg.

Paskoogun tahshe Wutannooteamoonk ne Pau-
noowae *wauwacnuhkon ketatteamung*. Nagwutteae
sampe unnounch kah menuhke ussegk onkatogkeeg
wosketompaog sampwe unnonate : Nanawehteaush
kukquehtianumoonk kah quehtianum onkatogkeeg
missinninnuog.

Piuk tahshe Wutannooteamoonk yeu, *Abchwon-
wontogkon*, Yeu nauwuttamun, Tapantamook me-
tahhoowae ne ut unniyeuonganit ne God kuhqut-
tumungqueog, Ahque ishkauoush onkatogkeeg
wunnaiyeuonk.

Nootamook, Woi kenaau kuhkootomauwutcheeg
Indianog. Tohneit Koonamptamumwoo ut wun-
nostamooonganit Lord Jesus Christ en Godut, onk
woh Kussampweusseahitteamwoo nashpe wunnos-
wehtammoonk Lord Jesus Christ ; neit God kuppou-
numunkou wekontamwe Metah ussenate neaunak
sampwe wutuhshuwaonk Christ, kah *asuhkauonate*
God *neane womonitcheeg Nofwehtamoe Mukkiesog*.

Wunnamuhkut Nunnoswehtamoonk nogque en
wunnetupanatamwe Godut, webe peasin. Yeu waj
afkesukokish *Aiukoiantamoe* wussumook kuhhogka-
oog anaquabit Lord, newutche ne wussaume peasin.

Qut tohneit matta kenoswehtamoomwoo wutte-
nantamoonk God ut Jesus Christut, *neaunak wame*
Wutannooteamooongash, neit kenaau *asq Wunnamp-
tamooeeg* kah *ummusquanitteakonk God kutapehtunkum-
woo*. Kah tohneit kenaau matta *Wunnetupanatamwae-
nucg*, kah matta kukkodontamumwoo *Wunnetupana-
tamweyeuinnate nishonoh ut unniyeuonganit, matta*
kutta-

preserving our Estates, and unjustly take away nothing of another mans, but give Alms to them that are in want.

The ninth is, *Thou shalt not bear False witness against thy Neighbour.* That is, Evermore speak the Truth our selves, and Labour that the Truth may be spoken by others; and particularly, be Tender as of our own Credit, so of other mens.

The tenth is, *Thou shalt not Covet.* That is, Let our Heart be content with what condition God shall order for us, and Let not our Heart burn with any Envy against the prosperity of others.

Hear, O Instructed Indians. If you Believe in the Obedience which the Lord Jesus Christ yielded unto God, that you may be Righteous by the obedience of the Lord Jesus Christ, then, as a sign of it, God gives you an Heart to imitate His exemple as far as you can, and be *Followers of God, as Obedient Children.*

Indeed it is but little Obedience that you can yield unto the Holy God: And you must with daily *Repentance*, Loath and Judge your selves before the Lord for its being so little.

But if you don't Obey the Will of God in Jesus Christ, with *Respect unto all His Commandments*, you are unbelievers, and the wrath of God abideth on you. And if you be not *Saints*, and persons who Desire and study to be *Holy in all manner*

*kustapenumoomwoo ohtauunate wussampoiyeum Wun-
netupanatogeeg ut wequaiyeut.*

Hah, ahche womonogeeg Indianog, Unnok Lord,
naotowontam wame Kittinnoowaongash papaume wame
teanteaguassinish sampoiyeut kah nusskekeneam nishnob
pannoowae may.

Newutche, wurramuhkut woh nussim, Wanne
wunnetupanatamoonk, matta howane wosketomp woh
nauoou Godoh.

Qut Neetompaog ! Toh waj neit monaog ut kenug-
ke kenaau matcheseog nashpe Kogkeissipamoonk ne-
ratuppe nikkumme, neane wosketomp pomushadt ut
pohkenahtu nikkumme penushau ut pahsahtheganit ?
Kogkeissipamoonk ne Matcheseonk ayeuuhkone nishwe
tahshe Wutannooteamoonk ; Newutche ne nashpe wur-
negen Teag matcheseae auwohteamuk. Kah ne
matcheseonk ayeuuhkone wame piuk Wutannooteamo-
ongash : newutche Kogkeissippamwaen, gutchehuk
Mattanitto, wahteunk pokquenum wame Piuk Wut-
annooteamoongash. Uttoh unne kuttumunge kah nish-
keneunkquifu Kogkeissippamwaen, ogque Hogfut oyom-
weu pusleogquanit. Woi kuttumungeyeue Indi-
anog, Sun kukodtauwompasimwo Christ wutche
peasin wuttamoonk ? Sun pish kummagumwoo kuk-
keteahogkounoog wutche peasin Rum asuh Cyder.
Wananetaraoohteok ne unkqueneunkque Wuttin-
noowaonk God, ne ogque mishontoowau Padtoh-
quohhanit, Kogkeissippamwaenuog matta pish abtauouog
Wutassooramoonk God.

Kah, Tohwaj monaog ut kenugke kenaau matta
sompwe wunne nananumooog wutteatealhiyeuonga-
nooash ? Kuhkootomok Kummukkiesumog ; nanaua-
numook Kummukkiesumog ; menubke ussegk, onk Kum-
mukkiesumog woh Peantamunneau en Godut.

Matta

manner of Conversation, you will not be meet for the Inheritance of the Saints in Light. Come then, Say, my dear Indians, O say, Lord, I count thy Precepts concerning all things to be Right, and I hate every false way. For indeed I must tell you, Without Holiness no man shall see the Lord.

Is it so my Indians? How comes it then to pass that many of you fall into the Sin of Drunkenness, as easily, as a man going in the Dark, falls into a Pit? The Sin of Drunkenness, is against the Third Commandment; for it abuses the Good Creatures of God. And it is against all the Ten Commandments; For a Drunken man, Tempted by the Devil, will soon break all the Ten Commandments. How miserable do you make your selves, even like a Swine wallowing in the mire, when you make your selves Drunk? Unhappy Indians! will you Sell Christ, for a little Drink? Will you truck away your Souls, for a little Rum, or Cider? Don't forget the Terrible Word of God, which sounds like the Thunder, Drunkards shall not Inherit the Kingdom of God.

And, Why have so many of you, so Little Order in your Families? Teach your Children, Rule your Children, do what you can, that your Children may pray to God.

D

Else

Matta ne nanoog, neit nashpe *napanna tabsh* *Wut-annooteamoonk* pish *Koosumitteamwoo*?

Nashpe *swosuk tabsh* *Wutannooteamoonk* pish *koosumitteamwoo* pomantamog *ut Sasekeneamooonganit*. Neg matta anakauseog, *nananweseog*. Tohwaj matta kuttahtoomwoo *Wetuomash*, kah wuttittannohketeaongash kah *Orchardsash* kah *Netafuog* kah *tumbowae* *Nehtoanakaufuonqash* netatuppe wonk *Nenawun*. Nau-mog nutuhshuwaonganun, woh kutukodchimwoo; kah wogkauunook kuhhogkaog menuhke *Ana-kaufinate*.

Ahquompi, yeu nagwutteae menuhke *kutusseamwoo* matta wuttamehegnate asub God asub wosketompaog, Neit neg *Wunnetowog* woh moacog en *Moeuwehkomonganit*.

Qut *Asquam* ayik *Moeuwehkomunk*, negonne mos *Kuppeantamumwoo* weeche *matmetseonk* kah mos *Kenatootomumwoo* ukkenoosooawaonk onkatoganash *Moeuwehkomonganash* nageswe *Englishman-sog* kah *Indian-sog*.

Neit woh kupperutteam *wunnetupanatamwe* *Wunnoowaonk* kah *Quoshomuaonk*, yeu unne.

Metabhoowae nummagumun nubogkanonog en webe-yeu *wunnamubkutee* God, *JEHOVAH*, nob *Wutoosh-imau*, *Wunnaumoniin*, kah *wunnetupanatanawe* *Nash-auanit*, kah *nuppogkodtantamumun* *nashpe* *aninnumo-adtuonk* God, *wuttinneumunbkauonate* *micheme* : Kah *nukquoshauomun* moae *wowussumonate* God kah *aninnum-moadtinate* wame *neematog* yeu *ut Moeuwehkomonganit* *pumishonate* *ut Sampwe ummayash* Lord.

Neit pepenamook *Nohtompeantog*, yeu mos *Wun-astau*, *Tapenuk* kah *wekentog* *kukkuhkootomunk-qunaout* *Wahteaunate* Lord, kah *woshwunnumunate* kah *Auwohteanate* *Ukkukootomwehteaongash* God,

Else the Fifth Commandment will condemn you.

The eighth Commandment will condemn you, if you Live in Idleness. They that *work not at all, do walk Disorderly*. What ails you that you can't have your Houses, and Orchards, & Cattel, and gainful Trades, as well as *We*? Let our Example shame you, & spur you into Diligence?

When you Exercise your selves to keep a Conscience void of Offence, towards God, and towards men, Then tis time for your Godly Men, to Gather a Church.

But when you Gather a Church, you must pray with Fasting over the Undertaking, and ask the Advice of other Churches, both English and Indian.

You must then Enter into Solemn Covenant, and Promise after this manner.

We heartily give up our selves to the Only True God, JEHOVAH, who is Father, Son, and Holy spirit, Resolving by His Help, to Serve Him forever. And we give our selves to one another, promising, that by the Help of God, we will Worship Him together, and Help one another in the right wayes of the Lord.

After this you must Choose a Pastor, who must be a Good Man, Able and Ready to feed you with the Knowledge of the Lord, and Open and Apply the Oracles of God, unto

en wame missinninnutu, kah noh mos Askubwhe^{te}ale
 kah Manunnissu kah muttae Peantog keme kah weeche
 onkatogeeg, kah noh wunne Nanawunum nehenwon-
 che Week; kah noh Waenomukgussu kah Kesukquie
 Uppomushaonk. Netatuppe Nohtompeantog kus-
 nunt Kenoswetamumwoo, newutche Nanawunnuwaen
 kah Askubwhe^{te}aenih wutche Kukketeahogkounoub, noh
 pish nampooham en Godut wutche Kukketeahogkounoub.
 Kah woh kuppepenamumwoo Eldersog, neg pish wun-
 ne Wunnanawunumunneau Ummoeuwehkomonganit;
 kah en hetatuppeyeue Eldersut magook anue Quttia-
 mittuonk, kah en onkatogkeeg wosketompaog. Wonk
 Deaconsog woh ohtog ut Kummoeuwehkomonganu-
 out, quoshaitamunate nish quenauhikoongash wut-
 che Nohtompeantogeg kah wutche wut-Tableumut
 Lord. Ut Wuttableumut Lord, Pastorsog asuh
 Nohtompeantog neit pish mageu en kuhhogkaout,
 Sohgunumoe Petukgunnunk kah Wine ut Wuttattam-
 waitch, ne nauwuttamun, Wuhhog kah Oosqueonk
 Lord Jesus Christ, ne Sephausu Christ wutch kenaau.

Asquam kummookomoomwoo Sacrament, Na-
 tootomook Kurtahhoowaash kah kuppomantamoo-
 enganoowash, kah aiuskoiantamoe sampooagk kum-
 matcheseonganoo ayeuuhkone wame Piuk Wutan-
 nooteamoongash, kah peantamook God wutche ah-
 quoeantamoadtuonk nashpe wunnuppoonk Jesus
 Christ. Kah apeog Sacramentut, ahquompi kutta-
 tumunumumwoo Petukgunnunk kah Wine, Anomittea-
 hae unnok, Lord! Nuttattumunum koo-Christeum!
 Lord! Teuyeununneemunum Christ! kah Lord newut-
 che Christ napuk, yeuwaj nuppoomooutch nummatchese-
 onk kah pomantaj Nukketeahogkou.

Mahche yeu, matchesean, neit anue matchit kum-
 matcheseonk, onk onkatogeeg missinninnuog matche-

unto the whole Flock, and a *Watchful*, and *Sober* man, and a man much in *Prayer*, both by himself, and with you, and one that *Ruleth well his own House*, and a man of *Good Report*, and one of an *Heavenly Conversation*.

When you have such a *Pastor*, you must *Obey him*, as having the *Rule* over you, and *watching for your Souls*, being to give an *Account of them*. And you may *Join to him*, *Elders* that shall *Rule well*; and unto such *Elders* you must give *more Honour* then unto other men. *Deacons* also should be in your *Churches*, to Provide *Necessary things* both for the *Pastor*, and for the *Table of the Lord*. At the *Table of the Lord*, your *Pastors* will then *Administer* unto you, *Bread Broken*; and, *Wine in a Cup*, to signify the *Body*; and the *Blood* of the Lord *Jesus Christ*, which were once offered unto God for you. Before the *Administration* of that *Sacrament*, you must spend some time, in searching your *Hearts*, and *Lives*, and in mourning over all your *Sins* against the *Ten Commandments*, and in crying to God, for the *Pardon* of them, through the *Death* of *Jesus Christ*. And, at the *Sacrament*, when you *Receive* the *Bread* and the *Wine*, you must with all seriousness, inwardly say, *Lord ! I Receive thy Christ ! Lord, I Receive thy Christ ! And, Lord, Because thy Christ did Dy, therefore let my Sin Dy, and let my Soul Live.*

Matchesfog. Wunnatupanatatamwe Manit mooche-
ke moomoosqueau neg matchesecheg mahche *mooch-*
komwog Sacrament. Howan ut kenugke kenaau yeu-
yeu matcheseit, nnoh Aushkomook, kah nnoh ayi-
mook sampoonate ummatcheseonk kah aiuscoiana-
tamunnate. Qut tohneit Howan nagwuteae aush-
komut matta aiuscoianatamoo, neit *Pogkenook wutch*
kenugke kenaau nob matcheseanub.

Womonogkeeg Indianog ! Nukkodtumog um-
mayash Lord Jesus Christ, *Numthenuhke wauwon pish*
papaquahne Kummahitissimwoo. God pish wutuhque
paguanau kenaau nashpe ummusquanittamoe wussit-
tumooengash : Kah ut Chepiohkomukqut pish
kummishontoowam, *Nutawakeimpanam, Nutawa-*
kompanam ! wutche anue moocheke kodtumwaeu
onk wunnepagwash kenaum ut Mektugqut.

Qut, toh neit kuppomushaumwoo ut ummayut
Lord Jesus Christ, pish kutahtomwoo anue Nashau-
anittuc weetauwetuongash moocheke onk neg ah-
tongeeg wame mutraohkee teanteagquaflinish. Kah
nuppooog, God pish neemunau Kukketcahogkou-
nouh weechauonate Angelsog. Lord Jesus Christ
pish Omohkinnau kuhhogkaoog wutch Nuppunnate
eh michemohtae Pomontamoonganit, Wussittum-
wae Kesukodtut. Pish koonanumitteamwoo weeche
Lord Jesus Christ anue moocheke kodtumwaeu onk
kenaumumwoo anogqog pohkokqut, asuh qussuk-
quanash ut ohkeit, asuh nippe padtippashinsh ut
Seippuut.

Yeuye Natwontash toh Anoowai kah Lord *anin-*
umunkqush wohwohtamoonk nishnob ut.

W O H K U K Q U O S H I N.

If after this, you fall into Sin, your Sin will be worse then other mens. The Holy God will be very Angry at them, that Sin after the *Sacrament*. If any of you do now Sin, you must Reprove one another, and bring the sinful to Confession and Repentance. But, if they are Incorrigible, you must *put away that wicked Person from among you.*

My dear *Indians*, If you do forsake the wayes of the Lord Jesus Christ, I *earnestly testify* unto you, That you shall *utterly Perish*. God will kill you, with one Thunderstroke of His wrath after another. And in Hell, you shall cry out, *I am Tormented ! I am Tormented !* for more years, than you now see Leaves upon the Trees.

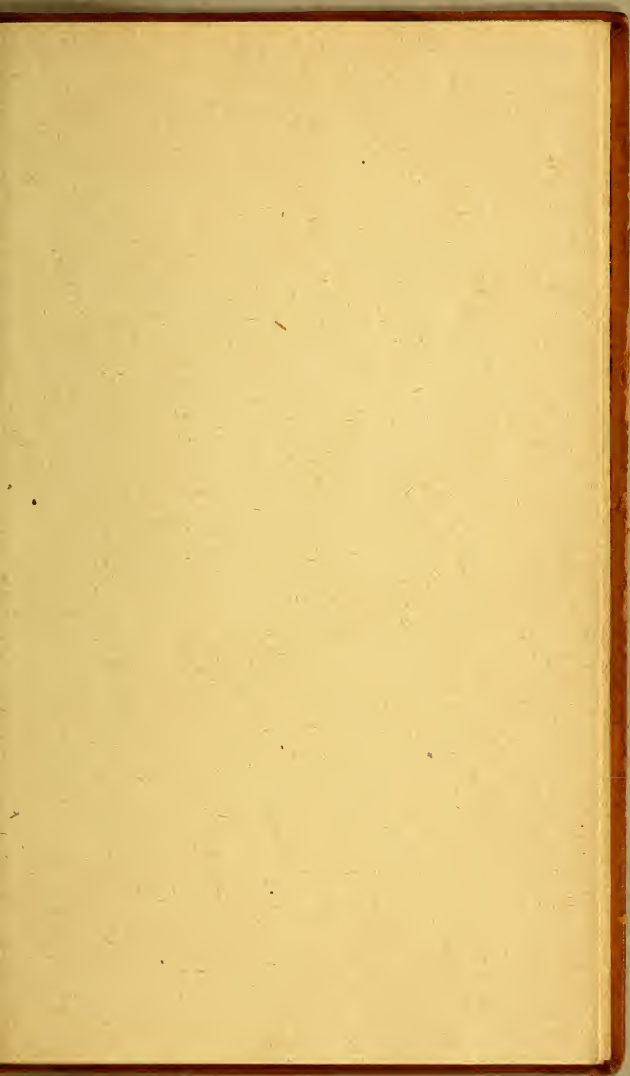
But, if you do follow the ways of the Lord Jesus Christ, you will be Rich above those People that have Money, and all Riches. At your Death, God will take your Souls to be among the Angels. The Lord Jesus Christ shall Raise you from the Dead unto everlasting Life, at the Day of Judgment. You shall be Blessed with the Lord Jesus Christ, infinitely more years, than you see Stars in the Sky, or Stones on the Earth, or Drops of Water in the Rivers.

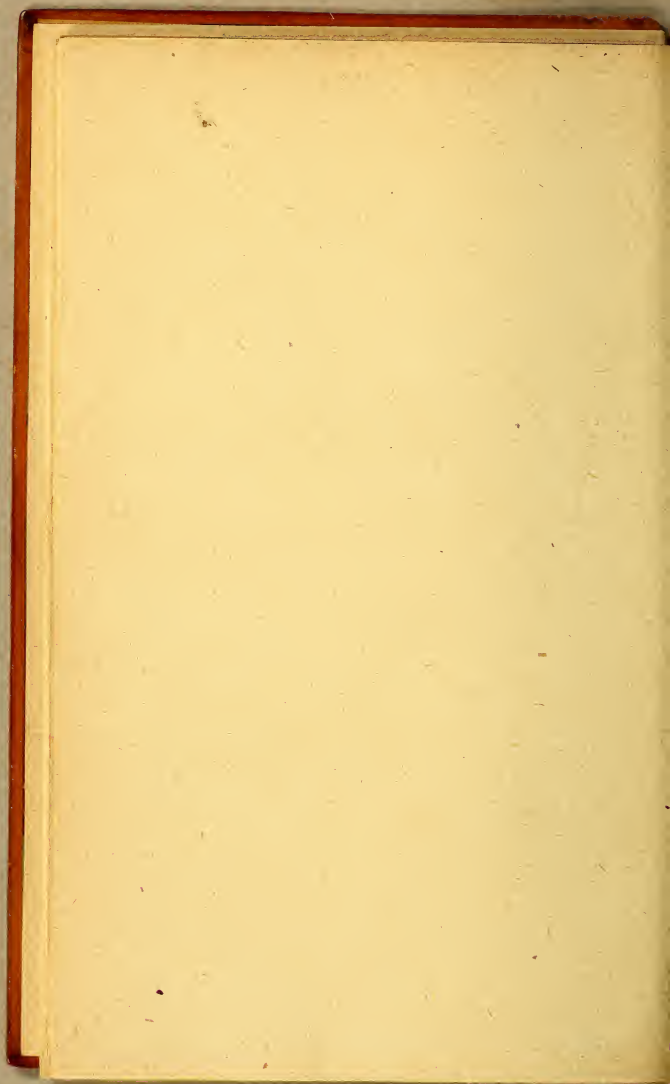
Now, Consider what I say, and the Lord give you understanding.

E I N I S

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